



COPPER MOUNTAIN CONSOLIDATED METROPOLITAN DISTRICT

STATE OF COLORADO, COUNTY OF SUMMIT SPECIAL MEETING OF THE BOARD OF DIRECTORS

**October 9, 2026
12:00PM MST (*Note different time)**

Notice of Meeting

To the Board of Directors of the Copper Mountain Consolidated Metropolitan District
and to all other persons to whom it may concern:

Notice is hereby given that a Special Meeting of the Board of Directors of the Copper Mountain Consolidated Metropolitan District, Summit County, Colorado, will be held on Oct 9, 2026, at 12:00 PM MST in person or via Zoom.

Zoom Meeting Information

<https://us02web.zoom.us/j/84326090367?pwd=i25gnhlELlBazJhZZZz1x3wNXA6aAi.1>
or Call 719-359-4580 using Meeting ID: 843 2609 0367 and Passcode: 548121

Board Meeting Agenda

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-968-2537 of their specific need(s) prior to the meeting.

- **Attendance**
- **Changes to the Agenda**
- **Community Updates**
- **Public Comments & Concerns**
- **Old Business**
 - Approval of Previous Minutes – August 28th Meeting
- **Financial Matters**
 - Review of Prelim 2027 Budget (Eric Weaver)
 - Approval of August 2026 Financials, AP and Cash Disbursements (Carolyn)
- **New Business**
 - WWTP Project Update (Chelsey)
 - Assign Board Secretary (Abigail)
 - Village Square Unit Acquisition (Abigail)
 - Resolution 2026-07: Participation in additional PFAS settlement (Abigail)
- **Staff Updates**
 - Questions, comments, or additional items regarding submitted staff reports (Chelsey/Abbi)
- **Other Business to Come Before the Board**
- **Meeting Schedule**
- The next meeting is a Board Meeting & Public Hearing to approve the 2027 Budget scheduled for



COPPER MOUNTAIN
Consolidated Metropolitan District

0800 Copper Road Box 3002 (mailing)
0477 Copper Road (physical)
Copper Mountain, CO 80443
970.968.2537
www.coppermetro.org

November 13th, 2026, at 08:30 AM

- **Adjourn**



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Carolyn Russo

District Clerk-Treasurer